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March 27 at 11:01pm · () Those who know me well also know that I do not belong to any religion. However, if I were to choose an image of a god who would be a mirror of my entire being, that's how I want my god to be. This is the best description of Christ I have ever read! Privacy · Terms · Cookies · Advertising ·
"Christ wasn't a pseudo idealistic false prophet pretending to be a soft, sensitive and lowing person, as pseudo idealistic like to portary Christ as being in order to identify with him, rather he was a sound, strong person whose central talent was to freevely defy all the dishonest denial in the world—a point the prophet Kahlil Gibran was making when he wrote this. Christ, like Moses, was sound and secure enough in himself to fully confront and see the extent of the upset in the human race and therefore the extreme need for something to be done about It, which, in Christ's case, led him to realise that he had to create a #religion around his soundness; he had to suggest to people that through supporting and living through his soundness they could be 'resurcet[def]' from death to life'. It was a vision and act of extreme clarity of thought and extraordinary strength of character. It was also a vision of extraordinary strength of character because there were so many deluded false prophet charlatans misleading people and discreding what he had to proclaim about himself for the sake of ensuring a future for the human race. #Crucifikion was the price he had to pay for standing up so straight in a forest of bent and twisted timber. What a phenomenal, almost beyond comprehension #prophet Christ was. Imagine the magnitude of what he was undertaking and then Imagine how alone he must have felt not being able to share the weight of his task with those consumed with life in the every day, messed up, self-precocupied world around him—as he lamented, 'Foxes have holes and birds of the air have nests, but the Son of Man [a sound expression of the integrated state that humans once lived in an could again align themselves with if he completed his mission has no place to lay his head' (Matt. 8:20). It is no wonder that, as was mentioned in par. GLS, most of the world dates its existence around his life, and he is regarded as 'the most famous man in the world'." "Humanity looks upon Jesus the Nazarenee as a poor- born who suffe

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